MOON LAKE ELECTRIC ASSOCIATION, INC.
EDUCATIONAL ASSISTANCE PROGRAM

RULES OF ELIGIBILITY

A. Applicants, their parents, or legal guardians must be members of Moon Lake Electric Association.

B. Applicants for high school educational grants must be graduating seniors.

APPLICATION

A. Applications and supporting documentation must be postmarked no later than April 15th of the current school year.

B. Applicants must submit:

1. The attached completed Application.

2. Applicant must submit a high school transcript and have a cumulative GPA of 3.0 or above. Transcript must also show ACT score.

3. A Personal Data Narrative (not exceeding two pages, double-spaced). Included in the Narrative shall be:

   A. A personal history.

   B. A description of the student’s involvement in local club, school, and community activities.

   C. A description of the student’s career goals, and how the student intends to achieve those goals.

   D. An explanation of why the student feels he/she should be awarded the assistance.

4. Applicant must include three letters of recommendation, such as:
   (1) classroom teacher
   (1) community, church and/or industry member
   (1) personal reference

NOTE: Educational assistance monies will be used for tuition and fees only. Disbursement of the award will be made following receipt of verification of enrollment from the school. Funds may be held for an individual who is unable to attend college due to special circumstances such as military service, a church mission, etc.
EDUCATIONAL ASSISTANCE APPLICATION

NAME:  ____________________________________________________________________

ADDRESS:  ________________________________________________________________
________________________________________________________________

PHONE NUMBER(S):  HOME:  ___________________________________________
CELL:  ____________________________________________

DATE OF BIRTH:  _________________________________________________________

PARENT'S/GUARDIAN'S NAME:  ________________________________________

PARENT'S/GUARDIAN'S ADDRESS:  ____________________________________
(if different than applicant)
________________________________________________________________

MLEA MEMBER ACCOUNT NUMBER:  __________________________________

NAME OF HIGH SCHOOL
GRADUATING FROM:  ____________________________________________________

PRINCIPAL’S NAME:  ____________________________________________________

HIGH SCHOOL COUNSELOR NAME:  ___________________________________

PHONE NUMBER:  ______________________________________

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STATEMENT OF FINANCIAL PLAN

SOURCES OF FUNDS: (To what extent will you receive assistance from the following sources?)

Parents and/or savings......................... $____________
Scholarships........................................ __________
Grants..................................................... __________
Loans ...................................................... __________
Other Sources............................................ __________

MOON LAKE ELECTRIC ASSOCIATION’S EDUCATIONAL ASSISTANCE COMMITTEE WILL AWARD ONE (1) $2,000.00 GRANT TO A GRADUATING HIGH SCHOOL SENIOR FROM EACH SCHOOL

Altamont High School, Altamont, UT.
Duchesne High School, Duchesne, UT.
Rangely High School, Rangely, CO.
Tabiona High School, Tabiona, UT.
Uintah High School, Vernal, UT.
Uintah River High School, Ft. Duchesne, UT.
Union High School, Roosevelt, UT.

The committee will select the recipient based on the merits and needs of the applicant and/or a personal interview.

Disbursement of the award will be made following receipt of verification of enrollment from the school. The $2,000 grant may be used at any accredited college, trade school apprenticeship, or vocational technical school where the student is enrolled in a course of study which leads to a degree or certificate.

CERTIFICATION

I certify that all answers to the preceding questions are true and correct. I understand that any false answers or deliberate omission on this application may be grounds for rejection of this application and withdrawal of any award granted.

_____________________________________________  _______________________
Applicant’s Signature           Date

Applications and supporting documentation must be postmarked no later than April 15th of the current year.

Mail all materials to:

Utah applications:
MLEA Educational Assistance Committee
c/o Sandy Bywater
P.O. Box 278
Roosevelt, UT 84066

Colorado applications:
MLEA Educational Assistance Committee
c/o Leslie Rice
1635 E Main St.
Rangely, CO 81648

1/2018