

MOON LAKE ELECTRIC ASSOCIATION, INC. EDUCATIONAL ASSISTANCE PROGRAM

RULES OF ELIGIBILITY

- A. Applicants, their parents, or legal guardians must be members of Moon Lake Electric Association.
- B. Applicants for high school educational grants must be graduating seniors.
- C. Applicants must submit a high school transcript and have a cumulative GPA of 3.0 or above. Transcript must also show ACT score.

APPLICATION

- A. Applications and supporting documentation must be postmarked no later than April 15th of the current year.
- B. Applicants must submit an Application, a Statement of Financial Plan, and a Personal Data Narrative (not exceeding two pages, double-spaced). Included in the Narrative shall be:
 - 1. A personal history.
 - 2. A description of the student's involvement in local club, school, and community activities.
 - 3. A description of the student's career goals, and how the student intends to achieve those goals.
 - 4. An explanation of why the student feels he/she should be awarded the assistance.
- C. Applicant must include three letters of recommendation, such as: (1) classroom teacher, (1) community and/or industry member, (1) personal reference.

NOTE: Awards are for students who will attend an accredited college, trade school apprenticeship, or vocational technical school and be enrolled in a course of study which leads to a degree or certificate. Educational assistance monies will be used only for tuition and fees for the current school year, but may be held for an individual who is unable to attend college due to special circumstances such as military service, a church mission, etc.

EDUCATIONAL ASSISTANCE APPLICATION

NAME _____

DATE OF BIRTH _____

ADDRESS _____

PHONE NUMBER(S) _____

MLEA MEMBER ACCOUNT NUMBER _____

MEMBER'S ADDRESS _____

APPLICANT'S RELATIONSHIP TO MEMBER _____

PARENT'S/GUARDIAN'S NAME _____

PARENT'S/GUARDIAN'S ADDRESS _____

NAME OF HIGH SCHOOL PRESENTLY ENROLLED IN _____

SCHOOL ADDRESS _____

PRINCIPAL'S NAME _____

STATEMENT OF FINANCIAL PLAN

SOURCES OF FUNDS:

(To what extent will you receive assistance from the following sources?)

Parents	\$ _____
Savings	_____
Summer Job	_____
Scholarships	_____
Grants	_____
Loans	_____
Other Sources	_____

**MOON LAKE ELECTRIC ASSOCIATION'S
EDUCATIONAL ASSISTANCE COMMITTEE WILL AWARD
SIX \$1,000 GRANTS TO GRADUATING HIGH SCHOOL SENIORS**

The committee will select the winners based on the merits of the application and a personal interview.

Disbursement of the award will be made following receipt of verification of enrollment from the school. The \$1,000 grants may be used at any accredited college, trade school apprenticeship, or vocational technical school where the student is enrolled in a course of study which leads to a degree or certificate.

CERTIFICATION

I certify that all answers to the preceding questions are true and correct. I understand that any false answers or deliberate omission on this application may be grounds for rejection of this application and withdrawal of any award granted.

Applicant's Signature

Date

Applications and supporting documentation must be postmarked no later than April 15th of the current year.

Mail all materials to:

Utah applications:

MLEA Educational Assistance Committee
c/o Sandy Bywater
P.O. Box 278
Roosevelt, UT 84066

Colorado applications:

MLEA Educational Assistance Committee
c/o Leslie Rice
P.O. Box 310
Rangely, CO 81648